

verse 31



Yasyaa matam tasya matam,  
matam yasya na veda saha;  
Ananya bhaava bhaavaaya,  
tasmai shri gurave namaha.

*One whose mind is filled with thought, knows not;  
one whose mind is silent, knows everything.  
I bow to the Guru, who is one with the Absolute.*

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 32



Munibhih pannagair vaapi,  
surairvaa shaapito yadi;  
Kaala mrtyu bhayaad vaapi,  
guru rakshati paarvati.

*Goddess Parvati, only the Guru can  
remove the fear of aging and the dread  
of death. The Guru offers protection  
to his disciples, even if they are cursed  
by the sages, demons or gods.*

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 33



Shive kruddhe guru straataa,  
gurau kruddhe shivo na hi;  
Tasmaat sarva prayatnena,  
shri gurum sharanam vrajet.

Harau rushte guru straataa,  
gurau rushte na kashchana;  
Tasmaat sarva prayatnena,  
shri gurum sharanam vrajet.

*If Shiva is angry, the Guru protects you.  
If Vishnu is angry, the Guru saves you.  
But if the Guru is angry, there's nowhere to hide.  
Therefore strive to the utmost to take  
refuge in the Guru's grace.*

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 34



Atrinetrash sarva saakshi,  
achatur baahur achyutah;  
Achaturo vadano brahmaa,  
shri gurur kathitah priye.

*O Beloved, those who know say the Guru is Shiva,  
the witness of all, but without his three eyes;  
he is Vishnu, but without his four arms;  
he is Brahma, but without his four faces.*

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 35



Sva deshika syaiva sharira chintanam,  
bhaved anantasya shivasya chintanam;  
Sva deshika syaiva cha naama kirtanam,  
bhaved anantasya shivasya kirtanam.

There is no difference between the contemplation  
of your own Guru and the contemplation of infinite  
Lord Shiva. Indeed, chanting the name of your  
own Guru is as powerful as chanting  
the mantra of infinite Lord Shiva.

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 36



Shri guroh paramam rupam,  
viveka chakshusho mrtam;  
Manda bhaagyaa na pashyanti,  
andhah suryo dayam yathaa.

The absolute form of the Guru is like nectar  
to those who can truly see. To those who  
cannot see through the veil of illusion,  
the true form of the Guru is shrouded,  
like the sunrise is to a blind man.

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 37



Aabrahma stamba paryantam,  
paramaatma svarupakam;  
Sthaavaram jangamam chaiva,  
pranamaami jagan mayam.

Realizing that the Guru, the Supreme Being,  
encompasses the entire universe, whether  
sentient or insentient, from a blade of grass  
to Lord Brahma – I honor everything, by  
remembering my Guru.

---

*Shri Guru Gita - 108 Sutras for Awakening*

verse 38



Naanaa rupam idam sarvam,  
na kenaa pyasti bhinnataa;  
Kaarya kaaranataa chaiva,  
tasmai shri gurave namaha.

I bow to my Guru, who knows there  
is no second reality – only one unified field  
arising everywhere simultaneously.  
This is the truth. To see otherwise is to be  
fooled by the illusion of cause and effect.

---

*Shri Guru Gita - 108 Sutras for Awakening*